MINISTRY OF EDUCATION MUKURWE-INI TECHNICAL TRAINING INSTITUTE



P. O. Box 23 - 10103, MUKURWE-INI.

TEL: 0710440944

E -mail: mukurweinitti@gmail.com

<u>ADMISSION LETTER</u>

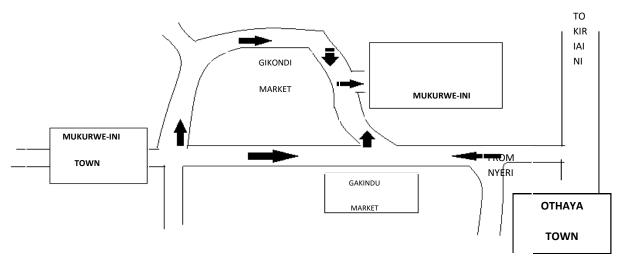
| ADMISSION FORM No.: DATE: |
|---|
| NAME: |
| ADDRESS: |
| YEAR OF ADMISSION: |
| I.D / CARD No.:Sub county |
| COURSE: |
| DURATION: MOBILE No |
| Following your application for a course in this Institute, I am glad to inform you that you were successful and you have been admitted to undertake the above course. |
| Success in any course, whatever the duration, will depend largely on how you will conduct yourself in its pursuit. To be successful you must be self-disciplined, determined, dedicated, devoted, and |

hardworking in all aspects and in all subjects relevant to the course.

FEES COLLECTION

All fees to the Institute should be paid on the reporting/opening day of the term. Payment must be in form of a BANKERS CHEQUE or deposited in the fees collection <u>A/C No. 0830263740353</u> EQUITY BANK Mukurwe-ini Branch

NB. Personal cheques and cash will not be accepted. Bankers cheques payable in banks outside Mukurwe-ini town will attract a commission of Ksh.200, being bank charges. Overpayments are carried forward to the following term, hence not refundable.



Requirements

1. On admission please carry the following;

- Admission letter,
- ➤ 2 recent coloured passport size photographs,
- ➤ Original and copies of ID card, KCPE Result slip/Certificate, KCSE Results slip/Certificate and school leaving certificate.
- A photocopy of the birth certificate

2. Course Tools

Students are requested to bring tools relevant to their courses of study on the attached list as recommended by the respective departments.

3. Writing materials

The Institute will not provide writing materials such as notebooks, exercise books or foolscaps. The students are requested to purchase enough writing materials before they report to the Institute.

4. Personal Effects

The Institute will provide accommodation at reasonable fee of 4,000 per term

hence make arrangements to have the following:-

- A mattress, a pair of bed sheets, a pillow and a pillowcase
- ➤ 2 or more blankets
- > Enough Personal clothes
- Laundry, bath soap and a Bucket

5. Medical Certificate

A blank form for medical examination is enclosed. Please bring it on admission duly filled by a doctor from a government hospital, to certify that you are medically fit to be a student.

6. Examinations

Whereas the final external examination will be set by the Kenya National Examinations Council, the internal examinations set by the Institute should be taken seriously. Any student performing poorly may be barred from proceeding or altogether discontinued from the course. A candidate must pass in all papers offered in a module otherwise he/she will be referred in the paper(s) failed.

7. Institutes Rules & Regulations

There are basic rules and regulations to be observed by all students as basis for good routine and harmony necessary for peaceful pursuit of both learning and teaching. All students are required to familiarize themselves with the same and adhere to them strictly; failing which appropriate disciplinary action will be taken.

8. Student's Record Form

A blank Student's Record Form is enclosed. Please read it thoroughly and fill in the blanks as comprehensively as possible and sign the relevant areas accordingly.

We look forward to meeting you on the above specified date and wish you a successful stay with us.



PRINCIPAL



MUKURWE-INI TECHNICAL TRAINING INSTITUTE STUDENT'S RECORD AND DECLARATION FORM



(Fill and sign this form before admission)

| 1. PERSONAL INFORMATION | | | |
|--|--------------------------|--|--|
| Full Names | Date: | | |
| Course | I.D. No | | |
| Date of Birth | ADM. No | | |
| Department: | Sex: Male [] Female [] | | |
| Mobile Number: | Religion/Denomination: | | |
| 2. <u>FATHER'S DETAILS</u> | | | |
| Fathers Name: | I.D. No | | |
| Mobile Number: | Address: | | |
| Occupation: | | | |
| 3. MOTHER'S DETAILS | | | |
| Mother's Name: | I.D. No. | | |
| Mobile Number: | Address: | | |
| Occupation: | | | |
| 4. GUARDIAN/SPONSOR'S DETAILS (If diffe | erent from the above) | | |
| Guardian's Name: | I.D. No | | |
| Mobile Number: | Address: | | |
| How are you Related | | | |
| Who will be responsible for paying your fees: | | | |
| Name: | Mobile Number: | | |
| Address: | How are you Related | | |
| 5. HOME DETAILS | | | |
| County: | Sub County: | | |
| Location: | Chiefs Name | | |
| Sub-location: | Assistant Chiefs Name | | |
| Nearest School/Shopping Centre/Church etc. to your | home: | | |

| 6. QUALIFICATIONS | | | | | | |
|---|---|-------------------|--------------------------------|--------------------------|--|--|
| Last School/Institution attended | ed | | | | | |
| KCPE Points | KCPE Points KCSE Mean Grades | | | | | |
| Other Relevant Qualifications | | | | ••••• | | |
| (Please attatch a copy of leave | ing certifi | cate and | l result slip) | | | |
| 7. SIBBLINGS DETAILS | | | | | | |
| Please provide the names of si | iblings (B | rothers | and Sisters), and their engage | ment/occupation (either | | |
| in school or working). Indicate | e where. | | | | | |
| Name | Brother | r/Sister | Occupation/Engagements | Place | | |
| 1 | [] | [] | | | | |
| 2 | [] | [] | | | | |
| 3 | [] | [] | | | | |
| 4 | [] | [] | | | | |
| 5 | [] | [] | | | | |
| 8. AREAS OF INTEREST | ' IN CDA | DTC AN | ID CLUBS | | | |
| | | | | | | |
| | | | | | | |
| 9. <u>DECLARATION:</u> | · • • • • • • • • • • • • • • • • • • • | ••••• | | | | |
| J | | ID No | | declare that | | |
| 1. The information given abo | | | | declare mai, | | |
| The information given about I have read and understood | | | | with them fully | | |
| 3. If admitted I will work har | | _ | <u>-</u> | | | |
| 4. Signature | | | | | | |
| 4. Signature | • | • • • • • • • • • | Date | •••••• | | |
| 10. PARENT'S/GUARDIAN | IS COM | MITME | NT | | | |
| I | | | ID. No | | | |
| Promise to support Mukurwe | -ini Techr | nical Tra | ining Institute to achieve its | goals, and I will always | | |
| meet my financial obligation t | o the inst | itute. | | | | |
| Signature | | | Date | | | |
| 11. FOR OFFICIAL USE O | NLY: | | | | | |
| Registrar's Signature: | | | Date: | | | |

MINISTRY OF EDUCATION,



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CERTIFICATE OF MEDICAL EXAMINATION

(To be filled by a doctor from a government hospital)

| 1. | Name of Candidate |
|-----|--|
| | Date of Birth |
| 2. | Area to be examined medically |
| | (i) Vision |
| | (ii) Hearing |
| | (iii)Speech |
| | (iv)Posture |
| | (v) Physical defects/deformities, if any |
| | (vi)Symptoms of any infectious disease |
| | |
| | |
| 3. | <u>CERTIFICATE</u> |
| ΙD | octor have this date |
| Exa | amined and found her/him, fit/not fit for |
| | ning course as a |
| ~. | |
| Sig | nature |
| Des | signation |
| Ad | dress |
| Dat | te |
| C | OFFICIAL STAMP OF MEDICAL OFFICER OF HEALTH (M.O.H.) |