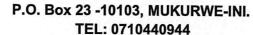


MINISTRY OF EDUCATION

MUKURWE-INI TECHNICAL TRAINING INSTITUTE



Email: mukurweinitti@gmail.com



KNEC November/December 2025 Series

BUSINESS EXAMINATIONS TIMETABLE EXTRACTS

Monday 17th November 2025 - Friday 5th December 2025 - WRITTEN PAPERS

DAY 1-2 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------------|---------|-------------|---------------------------------------|------------|-------------------|-------|
| Monday, 17 th November | 8:00 AM | 2913/303, | Principles and Practice of Management | 3 Hours | 7 | Amphy |
| 2025 | | 2920/303, | Principles and Practice of Management | 3 Hours | 13 | |
| | | | Total C | andidature | 20 | |

DAY 2-3 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|---|---------|-------------|------------------------------|--------------------------|-------------------|-------|
| Tuesday, 18 th November 2025 | 8:00 AM | 2903/106, | Business Law | 3 Hours | 1 | Rm F2 |
| | | 2903/206, | Cost Accounting | 3 Hours | 1 | |
| | - | 2913/306 | Legal Aspects of Information | 3 Hours | 8 | |
| | - | | | Total Candidature | 10 | |

DAY 3 – 2 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--|------------|-------------|---|--------------------------|-------------------|-------|
| Wednesday, 19 th November 2025 | 8:00 AM | 2913/301 | Information Retrieval and Dissemination | 3 Hours | 7 | Amphy |
| 2 | | 2920/106 | Computational Mathematics | 3 Hours | 1 | |
| | | | | Total Candidature | 8 | |

DAY 5 – 3 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------------|---------|-------------|-----------------------------|------------------|-------------------|-------|
| Friday, 21 st November | 8:00 AM | 2903/105, | Economics | 3 Hours | 2 | Rm F1 |
| 2025 | | 2913/305 | Digital Library | 3 Hours | 7 | |
| | | 2920/206 | Database Management Systems | 3 Hours | 1 | |
| | | | Te | otal Candidature | 10 | |

DAY 6 – 4 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|---|------------|----------------------------------|--|------------------|-------------------|-------|
| Monday, 24 th November 2025 | 8:00 AM | 2903/204, | Quantitative Techniques | 3 Hours | 1 | Rm F1 |
| | | 2913/204, Quantitative Technique | Quantitative Techniques | 3 Hours | 2 | |
| | | 2913/304 | Management of Information systems and Services | 3 Hours | 7 | |
| , | | 2920/203 | Object Oriented Programming | 3 Hours | 1 | |
| | | | T | otal Candidature | 11 | |

DAY 7 – 4 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--|------------|--------------------|-----------------------------------|-------------|-------------------|-------|
| Tuesday, 25 th November 2025 | 8:00 AM | 1920/104 | Mathematics | 3 Hours | 1 | Amphy |
| | Aivi | 2920/105 | Operating Systems | 3 Hours 1 | | |
| | | 2920/204 | Quantitative Methods | 3 Hours | 4 | |
| | | 2920/301 | Data Communication and Networking | 3 Hours | 13 | Rm F1 |
| | | | Total (| Candidature | 19 | |

DAY 8 – 1 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|---|------------|-------------|--------------------|-------------------|-------------------|-------|
| Wednesday, 26 th November 2025 | 8:00 AM | 2920/205 | Visual Programming | 3 Hours | 1 | Amphy |
| | | | | Total Candidature | 1 | |

DAY 9-3 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--|------|-------------|---|----------------|-------------------|----------|
| Thursday, 27 th November 2025 | 8:00 | 0803/205 | Support Subjects | 2½ Hours | 1 | Rm F1 |
| 27 November 2025 | AM | 2920/202A | Computer Applications II - Paper 1 (Theory) | 2 Hours | 1 | * |
| | | 2920/302 | Management Information Systems | 3 Hours | 13 | |
| | | | Tot | al Candidature | 15 | Part III |

DAY 10 - 4 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--|---------|-------------|--|----------------|-------------------|---------|
| Friday, 28 th November 2025 | 8:00 AM | 2913/202 | System Analyses and Design | 3 Hours | 2 | Amphy |
| | | 2913/302 | Marketing of Information Services | 3 Hours | 7 | |
| | | 2920/202B | Computer Applications II - Paper 2 (Practical) | 1 Hour | 1 | C/Lab 1 |
| | | 2920/304 | Internet Based Programming | 3 Hours | 13 | Rm F2 |
| | | | Tot | al Candidature | 23 | |

DAY 11 - No Paper

DAY 12 - No Paper

DAY 13 - No Paper

DAY 14-1 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------|------------|--------------------|-----------------------------|------------------|-------------------|-------|
| Thursday, 4th December 2025 | 8:00 AM | 2920/201 | Systems Analysis and Design | 3 Hours | 1 | Amphy |
| NAV 45 N. D. | | | T | otal Candidature | 1 | |

DAY 15 - No Paper

Prepared By:

Julius K. Irungu

(Registrar - Exams)

Approved By:

Samuel K. Mwangi (Principal)

Sign:

Date: 14/10/2025

PRINCIPAL

MUKURWE-INI TECH. TRAINING

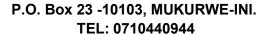
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MUKURWE-INI



MINISTRY OF EDUCATION

MUKURWE-INI TECHNICAL TRAINING INSTITUTE



Email: mukurweinitti@gmail.com



KNEC November/December 2025 Series

TECHNICAL EXAMINATIONS TIMETABLE EXTRACT

Monday 17th November 2025 - Friday 5th December 2025 - WRITTEN PAPERS

DAY 1 – 2 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|---------------------------|---------|--------------------|-------------------------------|----------|-------------------|-------|
| Monday, | 8:00 AM | 2301/303 | Structures | 3 hrs | 1 | Amphy |
| 17 th November | | | Production Line Processes and | | 8 | |
| 2025 | | 2501/305 | Foundry Technology | 3 hrs | | |
| | | 9 | | | | |

DAY 2 – 6 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------|---------|--------------------|------------------------------------|----------|-------------------|-------|
| Tuesday, | 8:00 AM | 2501/303 | Engineering Mathematics III | 3 hrs | 8 | Rm F1 |
| 18 th November 2025 | | 2705/201 | Mathematics II and Surveying II | 3 hrs | 1 | |
| | | 2705/301 | Mathematics III and Surveying III | 3 hrs | 10 | Amphy |
| | | 2707/102 | Mathematics I and Physical Science | 3 hrs | 1 | |
| | | 2707/201 | Mathematics II and Surveying II | 3 hrs | 2 | |
| | | 2707/301 | Mathematics III and Surveying III | 3 hrs | 12 | |
| | | 34 | | | | |

DAY 3 – 4 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------|---------|--------------------|--|----------|-------------------|---------|
| Wednesday, | 8:00 AM | 2301/302 | Hydraulics | 3 hrs | 3 | Amphy |
| 19 th November 2025 | | 2425/302 | Animal Production III | 3 hrs | 22 | |
| 2023 | | 2501/304 | Thermodynamics and Fluid Mechanics | 3 hrs | 10 | Rm F1 |
| | | 2601/204 | Engineering Drawing and Circuit Analysis | 3 hrs | 1 | C/Lab 1 |
| | | ındidature | 36 | | | |

DAY 4 – 4 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------|------|--------------------|-----------------------------|----------------|-------------------|-------|
| Thursday, | 8:00 | 2301/301 | Mathematics | 3 hrs | 2 | Amphy |
| 20 th November 2025 | AM | 2312/301 | Mathematics | 3 hrs | 2 | |
| | | 2601/103 | Engineering Mathematics I | 3 hrs | 1 | |
| | | 2601/303 | Engineering Mathematics III | 3 hrs | 25 | |
| | | | To | al Candidature | 30 | |

DAY 5 – 4 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|---------------|---------|--------------------|------------------------------------|----------|-------------------|-------|
| Friday, | 8:00 AM | | Agricultural Engineering III & | | 23 | Amphy |
| 21st November | | 2425/304 | Environmental Management | 3 hrs | | |
| 2025 | | | Electrical Measurement and | | 2 | |
| | | 2601/106 | Analogue Electronics I | 3 hrs | | |
| | | | Building Construction II and | | 1 | |
| | | 2705/205 | Drawing II | 3 hrs | | |
| | | | Building Construction I, Technical | | 1 | |
| | | 2707/105 | Drawing & Construction Plant | 3 hrs | | |
| | | 27 | | | | |

DAY 6 –2 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------------|---------|--------------------|----------------|---------------|-------------------|-------|
| Monday, 24 th November | 8:00 AM | 2705/302 | Structures III | 3 hrs | 10 | Amphy |
| 2025 | | 2707/302 | Structures III | 3 hrs | 14 | |
| | | | Tota | l Candidature | 24 | |

DAY 7 – 1 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--|------------|--------------------|---|----------|-------------------|-------|
| Tuesday, 25 th November 2025 | 8:00 AM | 2601/304 | Power Electronics, Machines and Utilization | 3 hrs | 25 | Amphy |
| | | 25 | | | | |

DAY 8 – 1 Paper

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------------|---------|--------------------|--------------------------------|----------|-------------------|---------|
| Wednesday, | 8:00 AM | 1704/203 | Building Construction II & CAD | 3 hrs. | 1 | C/Lab 1 |
| 26 th November 2025 | | | Microcontrollers and | | 25 | Amphy |
| | | 2601/302 | Microprocessor Systems | 3 hrs | | |
| | | 26 | | | | |

DAY 9 – 5 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue | | |
|-----------------------------------|-------------------|--------------------|------------------------------------|----------|-------------------|-------|--|--|
| Thursday, | 8:00 AM | 2312/304 | Cartography | 3 hrs | 1 | Amphy | | |
| 27 th November 2025 | | 2425/301 | Crop Production III | 3 hrs | 22 | | | |
| | | 2501/302 | Control Systems and | 3 hrs | 8 | | | |
| | | | Instrumentation | | | | | |
| | | 2705/303 | Building Construction, Drawing III | 3 hrs | 10 | Rm 2 | | |
| | | | and Services | | | | | |
| | | 2707/303 | Building Constriction III and | 3 hrs | 11 | | | |
| | | 2707/303 | Transportation Engineering II | | | | | |
| | Total Candidature | | | | | | | |

DAY 10 – 4 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|---------------------------|---------|--------------------|--------------------------------------|----------|-------------------|---------|
| Friday, | 8:00 AM | 2425/303 | Farm Business Management & Extension | 3 hrs | 22 | Rm F1 |
| 28 th November | | 2501/301 | Computer Aided Drawing | 3 hrs | 8 | C/Lab 1 |
| 2025 | | 2601/205 | Electrical Power Generation, | 3 hrs | 1 | Amphy |
| | | 2001/203 | Transmission & Protection | 3 1118 | | |
| | | 2601/305 | Electrical Power Systems and | 3 hrs | 26 | |
| | | 2001/303 | Electromagnetic Field Theory | 3 1118 | | |
| | | 57 | | | | |

DAY 11 – 4 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------|---------|--------------------|--|----------|-------------------|-------|
| Monday, | 8:00 AM | | Support Subjects | 3 hrs | 2 | Amphy |
| 1 st December | | 0305/215 | | | | |
| 2025 | | | Electrical Installation II, Estimating, Tendering, | 3 hrs | 1 | |
| | | 1601/205 | Industrial Machines and Controls | | | |
| | | | Industrial management and Engineering | 3 hrs | 25 | |
| | | 2601/301 | Contracts | | | |
| | | 2707/204 | Measurement of Building and Civil Engineering | 3 hrs | 1 | |
| | | 2/0//204 | Works, Estimating and Costing I | | | |
| Total Candidature 29 | | | | | | |

DAY 12 – 4 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------|---------|--------------------|------------------------------|----------------|-------------------|-------|
| Tuesday, | 8:00 AM | | Applied Geometry | | 1 | Amphy |
| 2 nd December | | 0305/214 | | 3 hrs | | |
| 2025 | | 1305/312 | Technical Drawing | 3 hrs | 1 | |
| | | 1308/312 | Survey Drawing | 3 hrs | 1 | |
| | | | Applied Science, Electrical | | 1 | |
| | | 1601/102 | Principles I and Electronics | 3 hrs | | |
| | | | Tot | al Candidature | 4 | |

DAY 13 – 4 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------|----------|------------------------------|-----------------------------|----------|-------------------|-------|
| Wednesday, | 8:00 AM | | Carpentry and Construction | 3 hrs | 1 | Amphy |
| 3 rd December | | 1704/104 | Materials I | | | |
| 2025 | 2312/306 | Survey Control & Engineering | 3 hrs | 2 | | |
| | | Survey | | | | |
| | | 2705/304 | Construction Management II, | 3 hrs | 10 | |
| | | | Estimating and Costing II | | | |
| | | 2707/304 | Construction Management II, | 3 hrs | 11 | |
| | | 2707/304 | Estimating and Costing II | | | |
| | | 24 | | | | |

DAY 14 – 5 Papers

| Day and Date | Time | Course | Subject Name | Duration | No. of Candidates | Venue |
|--------------------------|---------|----------------|------------------------------------|----------|-------------------|-------|
| | | Code | | | | |
| Thursday, | 8:00 AM | 0305/213 | Trade Theory | 2½ hrs | 1 | Amphy |
| 4 th December | | 1601/103 | Mathematics I | 3 hrs | 1 | |
| 2025 | | 1601/203 | Mathematics II | 3 hrs | 2 | |
| | | 1704/102 | Mathematics I and Physical Science | 3 hrs | 1 | |
| | | 1704/202 | Mathematics II | 3 hrs | 3 | |
| | | al Candidature | 8 | | | |

DAY 15 – 2 Papers

| Day and Date | Time | Course Code | Subject Name | Duration | No. of Candidates | Venue |
|-------------------------------|---------|--------------------|--------------|----------|-------------------|-------|
| Friday, | 8:00 AM | 1305/311 | Mathematics | 3 hrs | 5 | Amphy |
| 5 th December 2025 | | 1308/311 | Mathematics | 3 hrs | 1 | |
| Total Candidature | | 6 | | | | |

| Prepared By: | | |
|------------------------------|-------|-------|
| Julius K. Irungu | | |
| (Registrar - Exams) | Sign: | Date: |
| Approved By: | | |
| Samuel K. Mwangi (Principal) | Sign: | Date: |